

**EDWARDS & ANGELL LLP**

DIKE, BRONSTEIN, ROBERTS & CUSHMAN, LLP

Intellectual Property Practice Group

Attorney's Docket No. 55106 (71699)

130 Water Street

Boston, Massachusetts 02109

DECLARATION AND POWER OF ATTORNEY

As a below named inventor, I hereby declare that: My residence, post office address and citizenship are as stated below next to my name. I believe I am an original, first and joint inventor of the subject matter which is claimed and for which a patent is sought on the invention entitled:

A SINGLE IMAGE REGISTRATION METHOD FOR IMAGE GUIDED INTERVENTIONS.

which is described and claimed in:

- ☐ the specification attached hereto.
- ☒ the specification in U.S. Application Serial Number 09/663,989, filed on 9/18/2000.
- ☐ the specification in PCT international application Number _____; and was amended on _____

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above. I acknowledge the duty to disclose information material to the examination of this application in accordance with Title 37, Code of Federal Regulations, §1.56(a). I hereby claim foreign priority benefits under Title 35, United States Code, §119 of any foreign application(s) for patent or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed.

Prior Foreign/PCT Applications and Any Priority Claims Under 35 U.S.C. §119:			
Application No.	Filing Date	Country	Priority Claimed Under 35 U.S.C. §119?
			<input type="checkbox"/> YES <input type="checkbox"/> NO
			<input type="checkbox"/> YES <input type="checkbox"/> NO

I hereby claim the benefit under 35 U.S.C. §120 of any United States application(s) or PCT international application(s) designating the United States of America that is/are listed below, and, insofar as the subject matter of each of the claims of this application is not disclosed in that/those prior application(s) in the manner provided by the first paragraph of 35 U.S.C. §112, I acknowledge the duty to disclose material information as defined in 37 CFR §1.56(a) which occurred between the filing date of the prior application(s) and the national or PCT international filing date of this application:

Prior U.S. Applications or PCT International Applications Designating the U.S.-Benefit					
Under 35 U.S.C. §120					
U.S. Applications			Status (Check One)		
Application Serial No.	U.S. Filing Date	Patented	Pending	Abandoned	
PCT Applications Designating the U.S.					
Application No.	Filing Date	U.S. Serial No. Assigned			

CLAIM FOR BENEFIT OF PRIOR U.S. PROVISIONAL APPLICATION(S)
(35 U.S.C. §119(e))

I hereby claim the benefit under Title 35, United States Code, §119(e) of any United States provisional application(s) listed below:

Applicant	Provisional Application Number	Filing Date

POWER OF ATTORNEY: As a named inventor, I hereby appoint the following attorney(s) with full powers of association, substitution and revocation to prosecute this application and transact all business in the Patent and Trademark Office connected therewith.

Sewall P. Bronstein (Reg. No. 16,919)	Peter F. Corless (Reg. No. 33,860)	Christine C. O'Day (Reg. No. 38,256)
David G. Conlin (Reg. No. 27,026)	Cara Z. Lowen (Reg. No. 38,227)	Lisa Swiszc Hazzard (Reg. No. 44,368)
George W. Neuner (Reg. No. 26,964)	William J. Daley, Jr. (Reg. No. 34,587)	George Hartnell (Reg. No. 44,368)
Linda M. Buckley (Reg. No. 31,003)	Robert L. Buchanan (Reg. No. 40,927)	Jennifer Holmes (Reg. No. P-46,778)
Peter J. Manus (Reg. No. 26,766)	David Tucker (Reg. No. 27,840)	Kerri Pollard Schray (Reg. No. P-47,066)

SEND CORRESPONDENCE TO: Edwards & Angell LLP Dike, Bronstein, Roberts & Cushman, LLP <i>Intellectual Property Practice Group</i> 130 Water Street Boston, Massachusetts 02109	DIRECT TELEPHONE CALLS TO: (617) 523-3400
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201	FULL NAME OF INVENTOR	LAST NAME	FIRST NAME	MIDDLE NAME
		SUSIL	ROBERT	CHARLES
	RESIDENCE & CITIZENSHIP	CITY	STATE OR FOREIGN COUNTRY	COUNTRY OF CITIZENSHIP
		Baltimore	MD	USA
	POST OFFICE ADDRESS	POST OFFICE ADDRESS	CITY	STATE OR COUNTRY AND ZIP CODE
		5851 A Western Run Drive	Baltimore	MD 21209

202	FULL NAME OF INVENTOR	LAST NAME	FIRST NAME	MIDDLE NAME
		TAYLOR	RUSSELL	H.
	RESIDENCE & CITIZENSHIP	CITY	STATE OR FOREIGN COUNTRY	COUNTRY OF CITIZENSHIP
		SEVERNA PARK	MD	USA
	POST OFFICE ADDRESS	POST OFFICE ADDRESS	CITY	STATE OR COUNTRY AND ZIP CODE
		2 Riverview Road	Severna Park	MD

ASSIGNMENT

We, Robert Charles Susil and Russell H. Taylor for good and valuable consideration from Johns Hopkins University School of, having its principal place of business 111 market Place, Suite 906, Baltimore, Maryland 21202, hereinafter called the Assignee, receipt of which is hereby acknowledged, do hereby sell, assign and transfer unto the Assignee, its successors and assigns, the entire right, title and interest in, to and under an application for Letters Patent of the United States, entitled METHODS AND SYSTEMS FOR IMAGE-GUIDED SURGICAL INTERVENTIONS, including all priority rights ensuing therefrom, and the inventions and any of them therein set forth and described, and any and all Letters Patent of the United States and of countries foreign thereto which may be granted thereon or therefor, together with the right to apply for such Letters Patent.

And for the above consideration, we agree promptly upon request of the Assignee, its successors or assigns, to execute and deliver without further compensation any power of attorney, assignment, application, whether original, divisional, continuation or reissue, or other papers which may be necessary or desirable fully to secure to the Assignee, its successors and assigns, the inventions and any of the them described in said application and all patent rights therein, in the United States and in any country foreign thereto.

IN WITNESS WHEREOF, I, Robert Charles Susil, hereunto set my hand and seal this ____ day of _____, 2001, and I, Russell H. Taylor, hereunto set my hand and seal this ____ day of _____, 2001.

Robert Charles Susil

Russell H. Taylor
Russell H. Taylor

3/1/01

ASSIGNMENT (Cont.)

Commonwealth [State] of _____
County of _____ ss.

Before me this _____ day of _____, 2001, personally appeared
Robert Charles Susil, who is to me personally known, and acknowledged the
foregoing instrument of assignment to be his free act and deed.

Notary Public

Commonwealth [State] of _____
County of Baltimore ss.

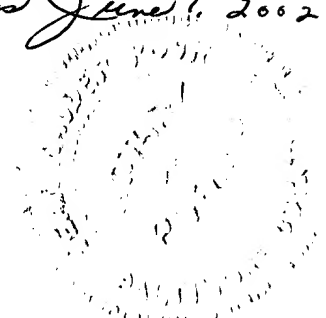
Before me this 1st day of March, 2001, personally appeared
Russell H. Taylor, who is to me personally known, and acknowledged the
foregoing instrument of assignment to be his free act and deed.

Russell H. Taylor

Jean Kayder Pugh
Notary Public *Jean Kayder Pugh*

160807

My commission expires June 1, 2002



Docket No. 55106 [71699]

Page 1 of 2

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And for the above consideration, we agree promptly upon request of the Assignee, its successors or assigns, to execute and deliver without further compensation any power of attorney, assignment, application, whether original, divisional, continuation or reissue, or other papers which may be necessary or desirable fully to secure to the Assignee, its successors and assigns, the inventions and any of the them described in said application and all patent rights therein, in the United States and in any country foreign thereto.

IN WITNESS WHEREOF, I, Robert Charles Susil, hereunto set my hand and seal this ____ day of _____, 2001, and I, Russell H. Taylor, hereunto set my hand and seal this ____ day of _____, 2001.

Robert C Susil 3/1/01
Robert Charles Susil

Russell H Taylor 3/1/01
Russell H. Taylor



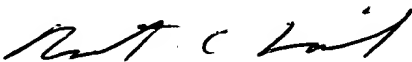
Docket No. 55106 [71699]

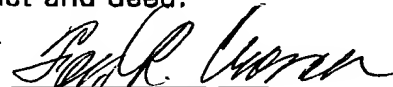
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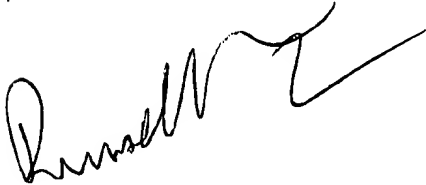


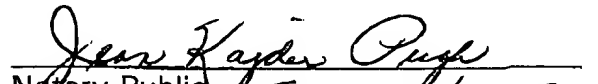

Notary Public

MY COMMISSION EXPIRES JULY 1, 2002

Commonwealth [State] of
County of Baltimore ss.

Before me this 1st day of March, 2001, personally appeared
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Notary Public Jean Kayder Pugh

180807

My commission expires June 1, 2002

